

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AKAL ACADEMY DHANAL KALAN
2	AFFILIATION NO.(IF APPLICABLE)	1630761
3	SCHOOL CODE (IF APPLICABLE)	20744
4	COMPLETE ADDRESS WITH PIN CODE	Vill. Dhanal Kalan, P.O. Phoolpur, Distt. Jalandhar (Punjab) - 144026
5	PRINCIPAL NAME	Mrs. Amandeep Kaur
6	PRINCIPAL QUALIFICATION	M.A. (Eng.) B.Ed. (Eng,S.St.)
7	SCHOOL EMAIL ID	aadhanalKalan@akalacademy.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9875987253

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-29-23.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-29-23.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-15-07.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-15-07.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-40-36.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-40-36.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-49-11.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-49-11.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_08-28-49.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_08-28-49.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-31-41.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_10-31-41.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_11-09-11.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_11-09-11.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_11-09-45.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_11-09-45.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-20-56.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-20-56.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_12-31-57.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_12-31-57.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_12-32-27.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_12-32-27.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_12-32-09.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_12-32-09.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-32-20.pdf">https://dhanalkalan.akalacademy.ac.in/myadmin/cbse/CBSE_01-32-20.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Amandeep Kaur

2	TOTAL NO. OF TEACHERS	35
	PGT	08
	TGT	16
	PRT	09
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	98	98	100	Excellent

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	51	51	100	Excellent

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 7102
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 288
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=1WSJeLczONQ">https://www.youtube.com/watch?v=1WSJeLczONQ</a>